

**Manual - XVII**  
**Other information as may be prescribed**  
**[Section 4 (1) (b) (xvii)]**

1. **Citizen Charter** - <https://gazetteer.goa.gov.in/wp-content/uploads/2025/08/Citizens-Charter.pdf>
2. **List of Publication** - <https://gazetteer.goa.gov.in/publication/>
3. **Orders** - <https://gazetteer.goa.gov.in/orders/>